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September 24, 2003

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**FAX**

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| Preeti Kumar<br>(703) 305-0178 | (703) 746-7745 | U.S. Patent and Trademark Office |

Janina A. Malone  
FROM

1052

REFERENCE NO

13

PAGES (WITH COVER)

44148/251210

CLIENT/MATTER NO.

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**COMMENTS**

Dear Examiner Kumar,

As you requested, attached please find copies of :Transmittal; Response to Second Office Action; Request for Continued Examination; Petition for Extension of Time; and checks for \$375.00 and \$465.00.

For :

Application No: 09/748,713

Filing Date: December 21, 2000

Applicant: Clarence C. LEE

For: Methods and Devices for Cleaning Soiled Fabrics

Docket No.: 44148/251210 (12980-0101)

Date Mailed September 22, 2003

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ATLANTA AUGUSTA CHARLOTTE LONDON RALEIGH STOCKHOLM WASHINGTON WINSTON-SALEM

PATENTS

## IN THE U.S. PATENT AND TRADEMARK OFFICE

In re Application of:

Docket No. 44148/251210 (12980-0101)

Clarence C. LEE

Serial No. 09/748,713

Filed: December 21, 2000

For: Methods and Devices for Cleaning Soiled Fabrics

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a paper in the above-identified application.

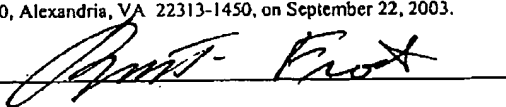
- ☒ Response to Second Office Action.  
☒ Applicant claims small entity status.  
☒ Request for Continued Examination (RCE), along with the \$375.00 fee.  
☒ Petition for Extension of Time, along with the \$465.00 fee.

|  |   |       |                                   |                  | SMALL<br>ENTITY |               | OTHER THAN<br>SMALL ENTITY |               |
|--|---|-------|-----------------------------------|------------------|-----------------|---------------|----------------------------|---------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE            | ADDIT.<br>FEE | RATE                       | ADDIT.<br>FEE |
| TOTAL  | 9   | MINUS | 20=                               | 0                | x9              | \$-0-         | x18                        | \$            |
| INDEP.   | 1   | MINUS | 3=                                | 0                | x42             | \$-0-         | x84                        | \$            |
| FIRST PRESENTATION OF                              |   |       |                                   |                  |                 |               |                            |               |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS |   |       |                                   |                  | +140            | \$            | +280                       | \$            |
| TOTAL  |   |       |                                   |                  | ADDITIONAL FEE  |               |                            |               |
|  |   |       |                                   |                  | \$-0-           |               | \$                         |               |

- ☒ Checks in the amounts of \$375.00 and \$465.00 are attached.  
☒ The Commissioner is hereby authorized to charge any additional fees required under 37 CFR §1.16, or credit any overpayment, to Account No. 11-0855. A duplicate copy of this sheet is enclosed.

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P.O. Box 1450, Alexandria, VA 22313-1450, on September 22, 2003.

Signature



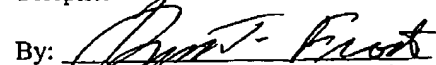
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By:

  
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